**Notice of Meeting**

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| **Meeting:** | Sports Executive Committee |
| **Place:** | The Edge 2nd Floor Meeting Room |
| **Date & Time:** | Thursday 2nd February 2023 13:15-14:15 |

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*All SU Agendas and Minutes are available on www.BathStudent.com/*

*If you require papers in an alternative format, please ask the Secretary to this Committee.*

*The University has identified seven categories of information which it will not routinely publish under the Freedom of Information Act (eg: details about living individuals, information held under an obligation of confidentiality, or which might prejudice the University’s commercial interests).*

*It is not anticipated that items on the agenda for this meeting will contain such information, but if this does occur then a separate set of minutes of the discussion of such agenda items will be produced and submitted to the next meeting of the Committee for approval. Further information on the Freedom of Information Act is available from the Secretary to this Committee.*

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**Agenda Paper**

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| 1 | Apologies for absence – |  |
| 2 | Notifications of any other business |  |
| 3 | Minutes from previous meeting |  |
| 4 | Matters arising |  |
| 5 | Exec up-date |  |
| 6 | Padel Club Affiliation Request |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 | Officer Update |  |
| 13 | Notifications of next meeting: **Feb 16th** |  |
|  | AOB |  |