Associate Membership of the University of Bath Students’ Union

Application Form for SU Sport

The University of Bath Students’ Union is legally bound to use its funds and services for the exclusive benefit of its student members and not for the benefit of members of the public, University staff or alumni.

There are occasions when a SU Club/Society/Group/Area requires expertise which is not available from its student members but which could be provided by someone who is not a member. In such circumstances it is possible to grant Associate Membership to that individual. However, in order to be certain that legal obligations are met, it is essential that the SU satisfies itself that Associate Membership is only granted on these grounds and in exceptional circumstances.

Please note:

* You need to complete each section fully, otherwise the application cannot be considered.
* With the exception of carers, it is not possible to grant Associate Membership to the SU in general. An application must relate to a specific Club/Society/Group/Area.
* The application to allow Associate Membership should be made by the committee of the Club/Society/Group/Area not by an individual seeking Associate Membership.
* All Associate Members of SU Sports Clubs are still required to purchase the £36 club membership.

Name of Nominee:

Club/Society/Group/Area

making the application:

Number of people who may

benefit from this member:

Any relevant experience (e.g.

committee position, SU

Sport volunteer) and

what this involved:

Any relevant

qualifications:

Estimated time expected to

be spent positively

benefiting the club:

Please give full details below of what benefits the Nominee will bring to the SU

(These must be exceptional benefits which cannot be sourced elsewhere):

Any relevant links to support evidence written in this application:

Committee contact should further information be required:

Name:……………………………………………. Telephone Number: ………………………….

By signing this form, I agree that this individual brings something exceptional to the club which could not be gained from current club members.

Committee Chair …………………………………………………Date:………………………….

Other Committee position……………………………….………Date:……..……………………

**Declaration**

(The declaration below must be signed by the Nominee)

I agree that all of the information supplied about the expertise and skills I can bring to the University of Bath Students’ Union are correct and relevant. I have received, read and understood a current copy of the SU’s Equalities & Diversity Policy and I agree to abide by their contents and that of all other SU policies.

I declare that the information given to me in this application is truthful and I accept that Associate Membership may be withdrawn at any time if my actions prove unacceptable. I know that I have the right to appeal such withdrawal.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact email address:

**Entitlement**

The use of appropriate facilities as determined by the SU Management Group, including access to Union run bars and social facilities with the exception of “special events”.

Membership for all clubs, societies or groups subject to the consent of the Sport Officer, Activities Officer, Community Officer or SU President.

Associate Members have no speaking or voting rights. They may not stand for election as a Union Officer or for membership of any Union committee or sub-committee or become an officer of any Union Club/Society/Group.

***Important Note:***

***The Club/Society/Group Chair must present this form to the relevant SU Officer to discuss why they require the Nominee to join the University of Bath Students’ Union.***

***Once discussed, the application should then be approved or rejected by the***

***Sport Officer, Activities Officer, Community Officer or SU President.***

Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Sport Officer] [Activities Officer] [Community Officer] [SU President]